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## BIB DATA SHEET

CONFIRMATION NO. 2363

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                                     | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
|---|---|---|-----------------------------|---|--------------------------------|
| 10/552,483  | 04/04/2007  | 435                                       | 1651                        | 56183/DBP/S307  |                                |
| <b>RULE</b>   |   |   |                             |   |                                |
| <b>APPLICANTS</b><br>Glenn Gibson, Berkshire, UNITED KINGDOM;<br>Jacek Witold Slupinski, Kwazulu Natal, SOUTH AFRICA;<br>Georgios Tzortzis, Berkshire, UNITED KINGDOM;<br>Anthony Graham Wynne, Devon, UNITED KINGDOM;  |   |   |                             |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/02815 06/30/2004   |   |   |                             |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0315266.7 06/30/2003<br>UNITED KINGDOM 0325224.4 10/29/2003<br>UNITED KINGDOM 0405837.6 03/16/2004   |   |   |                             |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>08/17/2007   |   |   |                             |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /SUSAN EMILY FERNANDEZ/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>SEF<br>Initials   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>0 | <b>TOTAL CLAIMS</b><br>21   | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>CHRISTIE, PARKER & HALE, LLP<br>PO BOX 7068<br>PASADENA, CA 91109-7068<br>UNITED STATES   |   |   |                             |   |                                |
| <b>TITLE</b><br>Novel Galactooligosaccharide Composition and the Preparation Thereof  |   |   |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>795   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |